



# AGENDA (Amended)

## CITY COUNCIL/ CITY COUNCIL AS SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY/ SUCCESSOR HOUSING AGENCY

\_\_\_\_\_  
\_\_\_\_\_  
**CLOSED SESSION MEETING - 11:30 A.M.**  
**OPEN SESSION MEETING - \_\_\_\_\_**

**El Centro City Hall, City Council Chambers  
1275 Main Street, El Centro, CA 92243**

***Mayor & Council Members may be reached at (760) 336-8989***

<b>Mayor:</b>	<b>Benjamin James Solomon, III</b>	<b>City Manager: Ruben Duran</b>
<b>Mayor Pro-Tem:</b>	<b>Cheryl Viegas-Walker</b>	<b>City Attorney: Kris Becker</b>
<b>Council Members:</b>	<b>Efrain Silva</b>	<b>City Clerk: L. Diane Caldwell</b>
	<b>Jason Jackson</b>	
	<b>Sedalia Sanders</b>	

**11:30 A.M. Closed Session - Conference Room A**

Closed Session Meeting Call to Order

Roll-Call by City Clerk

### **CITY COUNCIL CLOSED SESSION:**

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### **SUCCESSOR AGENCY CLOSED SESSION:**

*No scheduled business*

**RECONVENE FOR OPEN SESSION – 6:00 P.M.**

**NOTICE TO THE PUBLIC**

This is a public meeting, any person wishing to address the City Council, Successor Agency to the RDA & Housing Agency is asked to complete a blue "Speaker Slip" and submit it to the City Clerk prior to the start of the meeting. When the item is announced and your name is called by the Mayor, please come forward to the microphone and address yourself to the City Council. Unless the Mayor extends the time, there is a three (3) minute time limit for each public presentation. If you wish to address the City Council on any subject matter within the City Council's jurisdiction that is not listed on the agenda, you may do so during the public comment portion of the agenda. Any information provided on the "Speaker Slip" will be public record.

**6:00 P.M.            Open Session – COUNCIL CHAMBERS**

**ALL TIMES ARE APPROXIMATE AND MAY VARY**

**CALL TO ORDER:**

*Call to order a meeting of the City Council, also serving as the Successor Agency to the Redevelopment Agency (SA) and Successor Housing Agency (HA).*

**ROLL CALL BY CITY CLERK**

**PLEDGE OF ALLEGIANCE**

**INVOCATION**

**6:05-6:10    *CITY ATTORNEY REPORT ON CLOSED SESSION***

**6:10-6:10    PRESENTATIONS AND ANNOUNCEMENTS BY MAYOR**

1. \_\_\_\_\_

**6:10-6:15    SCHEDULED PUBLIC COMMENTS (Not to exceed 3 minutes each)**

*Item(s) appearing under this section have submitted a written request to the City Clerk a minimum of one week prior to the regular meeting.*

2. \_\_\_\_\_

**6:15-6:20    CONSENT AGENDA**

*Consent agenda items are approved by one motion. Council members or members of the public may pull consent items to be considered separately at a time determined by the Mayor.*

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

8. \_\_\_\_\_

- 9. \_\_\_\_\_
- 10. \_\_\_\_\_
- 11. \_\_\_\_\_
- 12. \_\_\_\_\_

**6:20-7:05 NEW BUSINESS**

- 13. \_\_\_\_\_

PRESENTATION: \_\_\_\_\_

RECOMMENDATION: \_\_\_\_\_

FINAL ACTION:

- 14. \_\_\_\_\_

PRESENTATION: \_\_\_\_\_

RECOMMENDATION: \_\_\_\_\_

FINAL ACTION:

- 15. \_\_\_\_\_

PRESENTATION: \_\_\_\_\_

RECOMMENDATION: \_\_\_\_\_

FINAL ACTION:

**7:05-7:20 DEPARTMENT REPORT:**

- 16. \_\_\_\_\_

PRESENTATION: \_\_\_\_\_

FINAL ACTION:

**INFORMATIONAL ITEMS**

- 17. \_\_\_\_\_

- 18. \_\_\_\_\_

- 19. \_\_\_\_\_

## **SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY**

*No scheduled business*

## **SUCCESSOR HOUSING AGENCY**

*No scheduled business*

### **7:20-7:25 (Time may vary) –PUBLIC COMMENTS**

*The City Council welcomes your input. At this time, members of the public may address the City Council on any matter not listed on the posted agenda. Pursuant to the Brown Act, no action will be taken on any issue brought forth under Public Comments. Please complete a “Speaker Slip” and submit it to the City Clerk prior to the start of the meeting. Unless the Mayor extends the time, there is a three (3) minute time limit for each public presentation.*

### **7:25-7:30 COUNCIL RECESS**

### **7:30-7:35 TASK FORCE REPORTS**

### **7:35-7:40 MAYOR AND COUNCIL MEMBERS REPORTS**

*Council Members reports on conferences or other City activities. Time limit 3 minutes.*

**ADJOURNMENT no later than 9:45 p.m:** *Unless a majority of Council has voted to continue or asked that the meeting be adjourned to another date & time. (\_\_\_\_\_).*

*Materials related to an item on this Agenda submitted to the City Council after distribution of the agenda packet will be available for public inspection at the Office of the City Clerk, 1275 Main Street, El Centro, California 92243, Monday-Friday during normal business hours.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the office of the City Clerk at (760)337-4515. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangement to assure accessibility to this meeting.*